

**Kentucky Angus Association**  
**761 Bethel Ridge Road**  
**Sharpsburg, KY 40374**

April 09, 2009

Dear Members,

Plans are under way for the 2009 Kentucky Angus Preview and Junior Preview Shows to be held on June 11<sup>th</sup>-13<sup>th</sup> at the L.D. Brown Ag. Expo Center in Bowling Green, KY. The center is located off of Highway 31W. From I-65, take the Natcher Parkway. Take the 31W Exit. At the end of the exit ramp, turn left onto Highway 31W. Look for a fire station on your left just past the over-pass of Natcher Pky. Turn left by the fire station (this is now the new trailer entrance). Follow that road until you see the barns and the Expo Center located on the right. Turn right.

Barns will be available for set up on Wednesday afternoon. Cattle should arrive by noon (CST) on Thursday, June 11th. Enclosed you will find an entry form for the Preview Show. Use one entry form for each exhibitor. You may copy the entry form. Please check the information you provide for accuracy. Entry forms must be postmarked by May 15<sup>th</sup>. Any entries postmarked after May 15<sup>th</sup> and on May 22<sup>nd</sup> will be charged a \$70 fee per head. No entries will be accepted after the postmark date of May 22nd. Please review the revised guidelines for entering cattle for the show located on the back of the schedule.

Tim Jeffries and Mark Warren, co-chairs of the Preview Show, have made arrangements with the Baymont Inn located at the Scottsville Road exit off I-65. From the North, take I-65 to Exit 22 onto US 231 (Scottsville Rd), turn right towards Bowling Green. At the second light, number 12, turn left onto Three Springs Road. The hotel is on the left behind Bob Evans. From the South, take I-65 to Exit 22 onto US 231 (Scottsville Rd), turn left towards Bowling Green. At the second light, number 12, turn left onto Three Springs Rd. The hotel is on the left behind Bob Evans. The number for reservations is 270.843.3200. Please mention the Kentucky Angus Show to get your special rate of \$59. The block of rooms is held until May 13th. If you have any questions, contact Mark (859-336-3268) or Tim (270.528.6605).

Considerable expense is involved in funding a show of this size and quality. If any member would like to make a donation to help defray the cost of the show, please fill out the form below. Your donation will be announced the day of the show. It will also appear in the program if received prior to May 22<sup>nd</sup>.

Hope to see you at the show,

Anne

\*\*\*\*\*

Name \_\_\_\_\_ Farm Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Award (\$100) \_\_\_\_\_ Donation (\$50) \_\_\_\_\_ (checks payable to KAA)