

# KENTUCKY ANGUS QUEEN

## Candidate's Résumé

Due February 26, 2010

### **Personal information**

*Please use ink or type.*

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ County \_\_\_\_\_

### **Parent or Guardian**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

### **Education**

High School \_\_\_\_\_ Years Completed \_\_\_\_\_

College \_\_\_\_\_ Years Completed \_\_\_\_\_

**If necessary, use an additional sheet to complete these questions.**

List clubs, organizations or special activities that you have participated in at school, church or your community.



Explain your participation in Angus activities: local, state, national (include leadership, offices, showing experiences, showmanship, practical management and etc).



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What are your goals, hopes and expectations for a future in the Angus industry?



Will you be able to attend the Kentucky Angus Beef Expo banquet?  Yes  No

Do you have the approval of your parents or guardians to enter the contest?  Yes  No

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*Signature of parent or guardian.*

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*Signature of contestant.*

*Send to the Chairperson of the Queen Committee:*

Diana Jeffries  
226 Angus Rd.  
Canmer, KY 42722